Application for Membership Chicago Society for Surgery of the Hand (CSSH)

| Applicant Name: | Date:/ |
|---|---|
| E-mail Address 1:E-mail Address 2: | |
| Practice Name: | |
| Practice Address - Primary: | If you prefer CSSH to send communications and inquires to |
| Home Address: | |
| EDUCATION | |
| Undergraduate School Name: | |
| Name:City and State: | |
| Degree: | |
| Date of Graduation: | |
| Graduate School (If Applicable) Name: | |
| City and State: | |
| Degree: | |
| Date of Graduation: | |
| Medical School | |
| Name: | |
| City and State: | |
| Degree: | |
| Date of Graduation: | |
| Residency Program | |
| Field of Training (Orthopedic, Plastic, or Genera | ıl Surgery): |

| Training Program: |
|---|
| City and State: |
| Program Director: |
| Dates: From To |
| Hand Surgery Fellowship: |
| Training Program: |
| Program Director: |
| Dates: From To |
| BOARD CERTIFICATION |
| American Board of |
| Board Eligible or Board Certified: |
| If Certified, Date of Certification or Recertification: |
| If Eligible, Expected Date of Examination: |
| Subspecialty Certificate in Surgery of the Hand (Y/N): |
| If Yes, Date of Certification or Recertification: |
| If No, Expected Date of Examination: |
| CURRENT PRACTICE |
| Illinois State Medical License #: |
| Months Currently Practicing at Same Location: |
| Total Surgical Cases in Past 12 Months: |
| Total Hand Surgical Cases in Past 12 Months: |
| CURRENT HOSPITAL AND SURGERY CENTER AFFILIATIONS |
| Primary Hospital |
| Name: |
| City and State: |
| Other Hospital/Surgery Center |
| Name: |
| City and State: |
| Other Hospital/Surgery Center |
| Name: |
| City and State: |
| Other Hospital/Surgery Center |
| Name: |

| City and State: | |
|---|-------------------------|
| Other Hospital/Surgery Center | |
| Name: | |
| City and State: | |
| Other Hospital/Surgery Center | |
| Name: | |
| City and State: | |
| If Additional Space is Needed, Please Duplicate this Sheet | |
| RECOMMENDATION | |
| Name of an Active Member, Per CSSH By-Laws, Who Will Su | pport Your Application: |
| Active Member's Name: | |
| How Long Have You Known this Active Member?: | |
| In What Capacity is He/She Familiar with You as a Hand Sur | rgeon?: |
| | |
| Please ask this individual to send a short letter of support to | the address below |
| Optional Additional Active Member Name: | |
| How Long Have You Known this Active Member?: | |
| In What Capacity is He/She Familiar with You as a Hand Sur | geon?: |
| | |
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ADDITIONAL INFORMATION

- 1) Have you ever been convicted of a felony? Yes No
- 2) Have you ever had your license to practice medicine restricted and/or revoked either through voluntary or involuntary action or surrender? Yes No
- 3) Have you ever had hospital membership and/or privileges restricted, revoked and/or denied? Yes No
- 4) Have you ever had any membership in any society and/or association revoked, restricted and/or denied? Yes No
- 5) Have you ever been censured by a state, medical society, and/or hospital? Yes No

If you answered yes to any of these questions, please provided additional information explaining the reason, outcome and/or status of the situation

AUTHORIZATION

929 W. Higgins Road Schaumburg, IL 60195

In furtherance of my application for membership, I request and authorize the CSSH to evaluate and validate my credentials and information submitted for this application. I request and authorize any entity that may have information which they deem relevant to my fitness for membership, to provide such information to the CSSH.

I hereby waive any claim for damages, or otherwise, that I may have against any hospital, medical staff, medical organization, or individual who supplies information with the respect to my application, the CSSH, its officers, members, employees and agents of any act of omission or commission that they, or any of them, may take in good faith in connection with this application. I understand that the decision as to whether I qualify for membership vests solely and exclusively in the CSSH and that its decision is final.

I certify that my answers submitted for this application are complete, true and correct to the best of my knowledge.

| Date: | / | /_ | |
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